

SEVENTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist Rite I
Proper 20



September 24, 2023
8 o'clock in the morning

SAINT BARNABAS'S EPISCOPAL CHURCH
91 Main Street • Falmouth, Massachusetts
www.stbfalmouth.org

Saint Barnabas's

a pathway to God through prayer and service.

Belonging before believing – Saint Barnabas's is a place to belong; a place to explore and go deeper in your faith; a place to learn how to pray, grow and serve in the town and world.

Welcome to our service of Holy Eucharist at Saint Barnabas's!

ABOUT TODAY'S READINGS

You are encouraged to participate fully in this service from wherever you may be this morning. The service is taken from the Book of Common Prayer and other sources approved by The Episcopal Church. It has been printed in this bulletin for your ease of use and convenience. Please join in the prayers and responses printed in bold.

Welcome to Saint Barnabas's Church. In the Gospel according to Matthew, Jesus' parable of the laborers in the vineyard is one of his most important statements concerning God's call to all people. That call is always open regardless of our past level of commitment. Those who accept it late are rewarded equally with those of long standing in the Kingdom. It is also a warning to those who have been committed to God for many years, lest they think themselves superior to those newly responding to the call of God.

Jonah did not want to preach repentance to the city of Ninevah lest its people repent and God forgive them. However, after an amazing experience with a fish, Jonah complied. That God would forgive even Nineveh is one of the most striking messages in the Old Testament, expressing the universality of God's love and forgiveness.

Today we begin reading Paul's letter to Philippi. Written to encourage that church, the letter comes from a period when Paul was imprisoned and his own life was in danger. God's promise to us is not a reward for doing things right. It is our heritage as children and heirs of God's promise. When we gather to sing and tell the story of God's salvation, we discover anew our identity and the identity of all people. Not content to have us merely as creatures, God has made us sons and daughters who feast at the table of God's home, which is our home as well.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979, The Saint Helena Psalter, 2004. Permission to Podcast/Stream the music in this video obtained from ONE LICENSE (#A-7159810).

THE HOLY EUCHARIST – RITE I

8 O'CLOCK IN THE MORNING

Silence is requested as we prayerfully prepare for worship.

Standing as able

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

All: ***Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.***

Presider: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

All: ***Glory be to God on high, and on earth peace, good will towards all.***

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you.

People: And with thy spirit.

Presider: Let us pray.

All: ***Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

The Lessons

Congregation is seated.

A reading from Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God's mind changed about the calamity that God would bring upon them; and God did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader: Here endeth the reading.

A period of silence for reflection follows.

We now pray Psalm 145:1-8 with one voice and heart

All: ***I will exalt you, O holy God, and bless your Name for ever and ever.***

Every day will I bless you and praise your Name for ever and ever.

Great are you, O God, and greatly to be praised; there is no end to your greatness.

One generation shall praise your works to another and shall declare your power.

I will ponder the glorious splendor of your majesty and all your marvelous works.

They shall speak of the might of your wondrous acts, and I will tell of your greatness.

***They shall publish the remembrance of your great goodness;
they shall sing of your righteous deeds.***

***You are gracious and full of compassion, slow to anger and
of great kindness.***

A period of silence for reflection follows.

A reading from the Letter to the Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well--since you are having the same struggle that you saw I had and now hear that I still have.

Reader: Here endeth the reading.

People: **Thanks be to God.**

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew [20:1-16]

All: ***Glory be to thee, O Lord.***

Deacon: Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon: The Gospel of the Lord.

All: ***Praise be to thee, O Christ.***

The Sermon

The Rev. W. (Will) H. Mebane, Jr.

The Nicene Creed

Standing as able

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the eternal Son of God. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, the Spirit is worshiped and glorified. The Spirit has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

Leader: Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and

grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

People: **Lord, hear our prayer.**

Leader: Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Michael, Alan, Carol, Will, and Perry, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

People: **Lord, hear our prayer.**

Leader: And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

People: **Lord, hear our prayer.**

Leader: We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, Vladimir, and Volodymyr, that they may be led to wise decisions and right actions for the welfare and peace of the world.

People: **Lord, hear our prayer.**

Leader: Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

People: **Lord, hear our prayer.**

Leader: And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Caroline, Mary Ellen, Dorothy, Doug, Cynthia, Ron, Sheryl, Faith, Dick, Susan, Ron, Lois, Jane, David, Cyndy, Martha, Sharon, George, Tom, Kathy, Jerry, Nancy, Jackie; and those we now mention silently or aloud, *(time is allotted for the people to respond)* and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any

other adversity.

People: **Lord, hear our prayer.**

Leader: And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially those we mention now silently or aloud, *(time is allotted for the people to respond)* beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

People: **Lord, hear our prayer.**

Leader: Grant these our prayers, O God, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. **Amen.**

The Confession

Deacon: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

People: **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

The Absolution

Presider: Almighty God, our heavenly Father, who of God's great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Savior. **Amen.**

Hear the Word of God to all who truly turn to God. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

The Peace

Presider: The peace of the Lord be always with you.

People: **And with thy spirit.**

Welcome, Announcements

Congregation is seated

Blessing of Birthdays & Anniversaries

All: ***Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Savior. Amen.***

THE HOLY COMMUNION

The Offertory Sentence

The Great Thanksgiving

*The Book of Common Prayer
Eucharistic-Prayer I*

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Lift up your hearts.

People: **We lift them up unto the Lord.**

Presider: Let us give thanks to our Lord God.

People: **It is meet and right so to do.**

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People: **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is the One that cometh in the name of the Lord. Hosanna in the highest.**

The people remain standing or kneel as able.

Presider: All glory be to thee, Almighty God, for that thou, of thy tender mercy, didst give thine eternal Son, Jesus Christ, to suffer death upon the cross for our redemption; who made there, by his one

oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, Jesus took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful God, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O God, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Savior; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

All: ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

Presider: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast, Alleluia.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

We do not presume to come to this thy Table, O merciful God, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same God whose property is always to have mercy. Grant us therefore, gracious God, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Communion

Presider: The Gifts of God for the People of God.

Please be seated. Ushers will invite you to come forward for Communion or a blessing.

All are welcome to receive the consecrated bread and wine of the Eucharist.

You may decline either by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is permitted after sanitizing hands.

Gluten-free wafers are available upon request at the Altar.

The Post Communion Prayer

Presider: Let us pray.

All: **Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior**

Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O God, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Savior, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

The worship has ended – our service begins!

THANK YOU to Today's Servers:

Presider/Preacher: The Rev. W. (Will) H. Mebane, Jr.; **Lector:** Alec Vaughn; **Usher:** John Ostrom; **Lay Liturgical Minister:** Alec Vaughn; **Altar Guild:** Merrily Crowley; **Vestry Person of the Day:** Bette Hecox-Lea

† The Sanctuary Lamp is lit this week in loving memory of David Roy Nickerson, son of Geri Nickerson.

Today's flowers are given in memory of Dennis Walsh on his birthday, from Bronwen and the Walsh Family.

SAINT BARNABAS'S CHURCH

New Theme REVEAL

JOIN US AS WE REVEAL
THE 2023-2024 THEME
FOR STB'S

SUNDAY-SEPTEMBER 24TH
FOLLOWING THE 10 AM
SERVICE
IN THE GREAT HALL

WWW.STBFALMOUTH.ORG



Blessing of the Animals

on the grounds of

Saint Barnabas's Episcopal Church

Sunday, October 1, 2023 ~ 4:00 pm

Any offering of pet food and supplies that are collected today will be donated to animal shelters to assist those who cannot afford to care for their pets.

Saint Barnabas's Episcopal Church

"Bind up the broken hearted"
(Isaiah 61:1)

Grief & Loss

support group

Facilitated by Phoebe Office, PhD

Thursdays at Noon
October 5 - November 9
in the Conference Room at StB's

Light lunch provided.

RSVP to Phoebe (phoebeoffice@aol.com)
by September 28th

www.stbfalmouth.org

Liturgical Assistants Training Day

Saturday, September 30

9:00 am - 11:00 am

Training for all

Acolytes, Ushers, Lectors,
Virtual Worship, Altar Guild,
Lay Eucharistic Ministers



Day	Event	Time	Location
Weekly Events			
Sundays	Holy Eucharist - Rite I	8:00 AM	Church
	Children's Sunday School	9:45 AM	Parish Center
	Holy Eucharist - Rite II	10:00 AM	Church
Mondays	Sea Scouts	6:00 PM	Great Hall
Tuesdays	Duffy Care-Van	10:00 AM	Parking Lot
	Archiving Ministry	10:00 AM	Archive Room
	A Place at the Table - Community Lunch	11:30 AM	Parish House
	Al-Anon	7:00 AM	Parish House
	Alcoholics Anonymous Meeting	6:00 PM	Parish House
Thursdays	A Place at the Table - Community Lunch	11:30 AM	Parish House
	Choir Rehearsal	7:00 PM	Choir Room
Special Events			
Sunday, September 24, 2023	New Theme Reveal	11:30 AM	Great Hall
Monday, September 25, 2023	<i>Yom Kippur</i>		
Monday, September 25, 2023	Prayer Chain Ministry	5:00 PM	Conference Room
Tuesday, September 26, 2023	Property Ministry	6:00 PM	Great Hall
Saturday, September 30, 2023	Liturgical Assistants Training	9:00 AM	Church
Sunday, October 01, 2023	Ministry Moment		
Sunday, October 1, 2023	Fellowship Hour Begins	TBD	TBD
Sunday, October 1, 2023	Blessing of the Animals	4:00 PM	Great Lawn
Wednesday, October 04, 2023	Peace Check-In	9:30 AM	
Thursday, October 05, 2023	Pastoral Care Ministry	4:00 PM	Parish House
Thursday, October 08, 2023	Finance Ministry	5:00 PM	Conference Room
Thursday, October 05, 2023	Grief & Loss Support Group	12:00 Noon	Conference Room
Sunday, October 08, 2023	Invite.Welcome.Connect. Ministry	5:00 PM	Great Hall
Sunday, October 08, 2023	Christmas Fair Planning Meeting	11:30 AM	Parish House

PRAYER LIST

Please notify the office if you would like a name included for a period of time.

PARISHIONERS:

Caroline Burgess, Mary Ellen Evans, Doug Fantarella, Cynthia Pina, Ron Landry, Sheryl Seyfert, Faith Kolodziejki, Dick Boyden, Susan Peterson, Ron Nichols, Lois Kendall, Jane Scali, David Forsberg, Cyndy Ogden, Martha Ross, Sharon Rousseau, George Albrecht, Tom McGovern, Kathy Melody, Jerry Luby, Nancy McClunin, Jackie Ellis;

FRIENDS OF OUR PARISH:

Damien Wells, Jordan Levy, The Most Rev. Michael Curry, Lisa

THOSE GRIEVING:

SERVING IN THE ARMED FORCES:

Christopher Chicoine, Jack Reardon Jr., Andrew Leitao, Tyler Jeck, James Vaus, Jonathan Vaus

SAINT BARNABAS'S MINISTRIES:

Finance, Stewardship, Behren's Fund;

DIOCESAN & LOCAL CYCLE OF PRAYER:

In the Diocese: *Parishes of the North Shore Deanery; Grace Church, Salem; St. Peter' Church/Iglesia de San Pedro, Salem; Christ Church, South Hamilton; Church of the Holy Name, Swampscott; Trinity Church, Topsfield*

In Falmouth: Friends of Falmouth Dogs; People for Cats; Hospice; John Wesley United Methodist Church

The Clergy of Saint Barnabas's are here to help. If you or a family member is facing an illness, hospitalization, death; or any other stressful life situation, please consider a phone call, Zoom, or a visit from one of our clergy or trained lay volunteers.

To schedule please contact [Becky Vaus](#) in the Parish Office, 508-548-3863. Becky can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you.

For parishioner hospital patients, please notify us. Due to privacy restrictions, hospitals no longer contact us. It is difficult for us to get information about patients from hospitals and other facilities.

In case of illness, the Minister of the Congregation is to be notified. Rev. Will may be contacted via e-mail at wmebane@stbfalmouth.org or the Church Office (508-548-3863) or his personal mobile (716) 857-0912.

Our Diocese and Parish

The Rt. Rev. Alan M. Gates, Bishop
The Rt. Rev. Carol Gallagher, Assistant Bishop
The Rev. W. (Will) H. Mebane, Jr., Rector
The Rev. Everett (Perry) Perine, Priest Associate
Elaine Bruno, Finance Administrator
Doug Fantarella, Sexton
Deborah Gemma, Director of Music
Heather Grey, Director of Family Ministries
Becky Vaus, Parish Administrator

Bette Hecox-Lea, Warden
Susan Schmidt, Warden
Allen Hill, Treasurer
Kathy Mulligan, Clerk

VESTRY MEMBERS:

Maryanne Coll
Mary Ellen Evans
Debbie Gentile
Sandie Good
Molly Kelleher
George Liles
Helen Malina
Alan McCoy

DEANERY DELEGATES:

Beth Bullock-McGrail, Kirstin Meyer-Kaiser

DIOCESAN DELEGATES:

Martha Warner-Ross, Jessica Whritenour



THE SAINT BARNABAS'S Covenant

- Love and respect one another
- Listen to each other
- Be honest with each other
- Be slow to judge
- Work together
- Consider the common/greater good
- Actively care for one another
- Keep Christ as our focus
- Be faithful in communal worship
- Communicate directly with each other
- Work, pray, and give for the spread of the kingdom of God

A covenant is a solemn agreement between individuals or groups. We at Saint Barnabas's pray that, with God's help, this covenant will guide us in how we relate to one another.

CHURCH OFFICE (508) 548-3863

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To make your pledge or a donation, hold your phone over this image:

