

THIRD SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II



January 21, 2024
10 o'clock in the morning

SAINT BARNABAS'S EPISCOPAL CHURCH
91 Main Street • Falmouth, Massachusetts
www.stbfalmouth.org

Saint Barnabas's

a pathway to God through prayer and service.

Belonging before believing – Saint Barnabas's is a place to belong; a place to explore and go deeper in your faith; a place to learn how to pray, grow and serve in the town and world.

Welcome to our service of Holy Eucharist at Saint Barnabas's!

ABOUT TODAY'S READINGS

You are encouraged to participate fully in this service from wherever you may be this morning. The service is taken from the Book of Common Prayer and other sources approved by The Episcopal Church. It has been printed in this bulletin for your ease of use and convenience. Please join in the prayers and responses printed in bold.

Welcome to Saint Barnabas's Church. Today we continue the seasonal theme of Jesus' manifestation ("epiphany") as the Son of God. John the Baptist's arrest ended his ministry and now Jesus returns to Galilee and begins his public ministry with the call to repent and the calling of his first disciples. Thus, he announced that in him God's Kingdom has been initiated.

The Old Testament reading is Jonah's proclamation of judgment on the city of Nineveh. The city repents and God's punishment is averted.

We continue to read a portion of 1 Corinthians as we do each Epiphany season. The Church is to live at all times as though the end is near, which Paul believed it was. The Kingdom of God is near and we should conform our lives to the urgency of the moment. Many Christians may feel that these words should not be treated as an absolute rule in light of the fact that the end did not come immediately, as Paul had first thought it would. Nevertheless, his underlying principle does apply: live always in preparation for the end.

We celebrate in the community of faith as those living in the in-between times. We are at once the disciples of the Lord and his Body in the world and yet sinners who are called to repent. We celebrate Eucharist remembering his death and proclaiming his resurrection, while also looking for his coming again.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979, The Saint Helena Psalter, 2004. Permission to Podcast/Stream the music in this video obtained from ONE LICENSE (#A-715981)

THE HOLY EUCHARIST – RITE II

10 O'CLOCK

SILENCE IS REQUESTED AS WE PRAYERFULLY PREPARE FOR WORSHIP.

Prelude

Trio

Josef Rheinberger

The Opening Hymn

Jesus call o'er the tumult

#550

Words and music are found on page 17

The Word of God

Standing as able

Presider: God is with you.

People: **And also with you.**

All: ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.***

Gloria in Excelsis Deo

Words and music are found on page 18

The Collect of the Day

Presider: God is with you.

People: **And also with you.**

Presider: Let us pray

All: ***Give us grace, O God, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory***

of your marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

Congregation is seated

A reading from the Book of Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God's mind was changed about the calamity that God would bring upon them; and God did not do it.

Reader: The Word of the Eternal One.

People: **Thanks be to God.**

We now pray Psalm [62:6-14] with one voice and heart

All: ***For God alone my soul in silence waits; truly, there is my hope. God alone is my rock and my salvation, my stronghold, so that I shall not be shaken. In God is my safety and my honor; God is my strong rock and my refuge. Put your trust in God always, O people, pour out your hearts before the One who is our refuge. Those of high degree are but a fleeting breath, even those of low estate cannot be trusted. On the scales they are lighter than a breath; all of them together. Put no trust in extortion; in robbery take no empty pride; though wealth***

increase, set not your heart upon it. God has spoken once, twice have I heard it, that power belongs to God. Steadfast love is yours, O God, for you repay everyone according to their deeds.

A Reading from the First Letter to the Corinthians [7:29-31]

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Eternal One.

People: **Thanks be to God.**

A period of silence for reflection follows.

The Gospel Hymn

The people who in darkness walked

#126

Words and music are found on page 20

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to Mark [1:14-20]

All: **Glory to you, O Christ.**

Deacon: After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon: The Gospel of our Savior.

All: ***Praise to you, O Christ.***

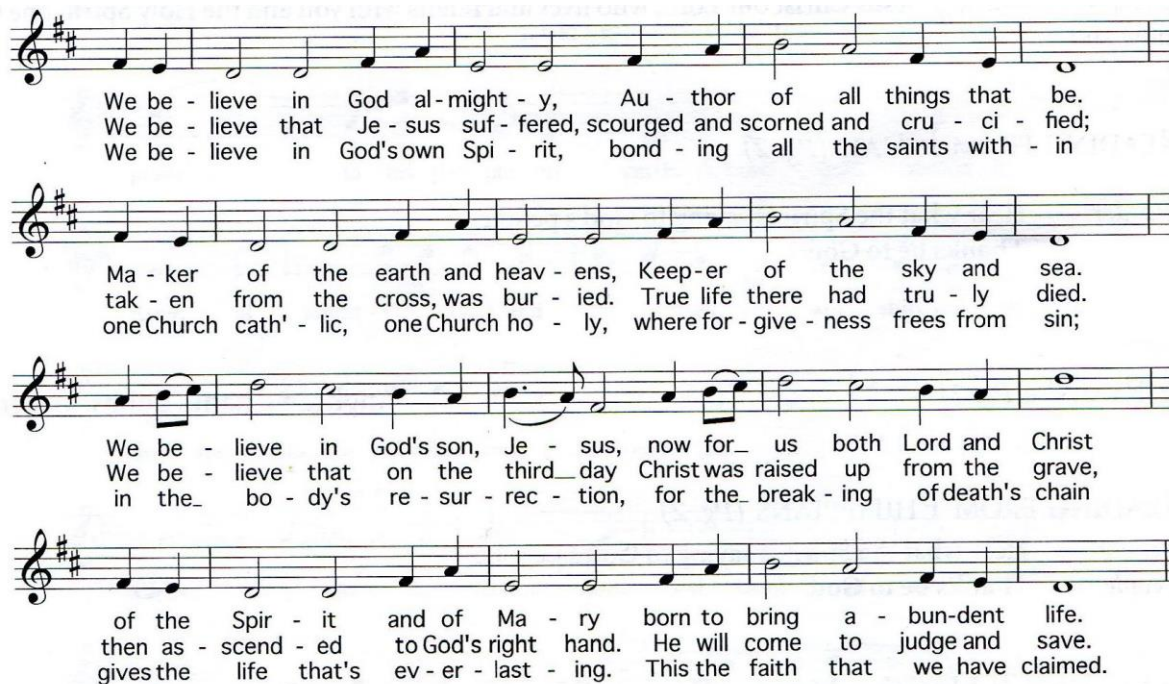
A period of silence for reflection follows.

The Sermon

The Rev. W. (Will) H. Mebane, Jr.

The Nicene Creed

Standing as able



We be - lieve in God al - might - y, Au - thor of all things that be.
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
We be - lieve in God's own Spi - rit, bond - ing all the saints with - in

Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied. True life there had tru - ly died.
one Church cath' - lic, one Church ho - ly, where for - give - ness frees from sin;

We be - lieve in God's son, Je - sus, now for_ us both Lord and Christ
We be - lieve that on the third_ day, Christ was raised up from the grave,
in the_ bo - dy's re - sur - rec - tion, for the_ break - ing of death's chain

of the Spir - it and of Ma - ry born to bring a - bun - dent life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

Words: Sylvia G. Dunstan (1955-1993); ©1991 GIA Publications, Inc. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813. Reprinted under OneLicense A-715981

The Prayers of the People

Please stand as you are able.

Leader: In peace, we pray to you, O God. For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Justin, archbishop of Canterbury, Michael, our presiding bishop, Alan and Carol our bishops; Will our priest and rector, Perry our associate priest, and for all bishops and other ministers;

People: **For all who serve God in God's Church.**

Leader: For the special needs and concerns of this congregation: for Perry, Barbara, Debbie, Bonnie, Karen, Cathy, Cam, Beth, Caroline, Cynthia, Lois, Jane, David, Cyndy, George, Tom, Kathy, Jerry, Jackie; and those we now name silently or aloud.

The People may add their own petitions.

Leader: Hear us, O God;

People: **For your mercy is great.**

Leader: We thank you, O God, for all the blessings of this life.

The People may add their own thanksgivings

Leader: We will exalt you, O God our King;
People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom, especially Christopher, Mollie, Margaret, Susan, the victims of gun violence, war, and those we now name silently or aloud.

The People may add their own petitions.

Leader: O God, let your loving-kindness be upon them;
People: **Who put their trust in you.**

Deacon: We pray to you also for the forgiveness of our sins.
Silence is kept

All: **Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit that we may live and serve you
in newness of life, to the honor and glory of your Name;
through Jesus Christ our Savior. Amen.**

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: May the peace and love of Christ be always with you.
People: **And also with you.**

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord.

THE HOLY COMMUNION

The Offering

The Offertory Sentence

The Offertory Hymn

Hear Me When I Call

Sung by the Choir

Richard Shephard

*Hear me when I call, O God of my righteousness; Thou hast set me at liberty when I was in trouble. Have mercy upon me and hearken to my prayer.
Lord, lift thou up the light of thy countenance upon us. Amen.*

Presentation Hymn

You have come down to the lakeshore

WLP #758

Words and music are found on page 19

The Great Thanksgiving

Standing or kneeling as able

The Book of Common Prayer

Eucharistic Prayer B

Presider: God is with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to God.**

Presider: Let us give thanks to our God.

People: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the

knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy Words and music are found on page 21 #S-130

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

All: ***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Presider: And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

Presider: As our Savior Christ has taught us, we now pray,

The Lord's Prayer

All: ***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

The Breaking of the Bread

Fraction Anthem *Words and music are found on page 23* #S-164

The Invitation to Communion

Presider: The Gifts of God for the People of God.

Please be seated. Ushers will invite you to come forward for Communion or a blessing. All are welcome to receive the consecrated bread and wine of the Eucharist. You may decline either by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is permitted after sanitizing hands. Gluten-free wafers are available upon request at the Altar.

Communion Music *Called from their labors*
Words and music are found on page 25

Humbly I adore thee #314
Words and music are found on page 26

Now the silence #333
Words and music are found on page 26

The Post Communion Prayer

Standing as able

Presider: Let us pray.

All: ***Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.***

The Epiphany Season Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Savior. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, one holy and undivided Trinity, be upon you and remain with you for ever. **Amen.**

The Closing Hymn *Spread, O spread* #530
 Words and music are found on page 27

The Dismissal

Deacon: Let us go forth in the Name of the one who is the Prince of Peace and Light of the world.

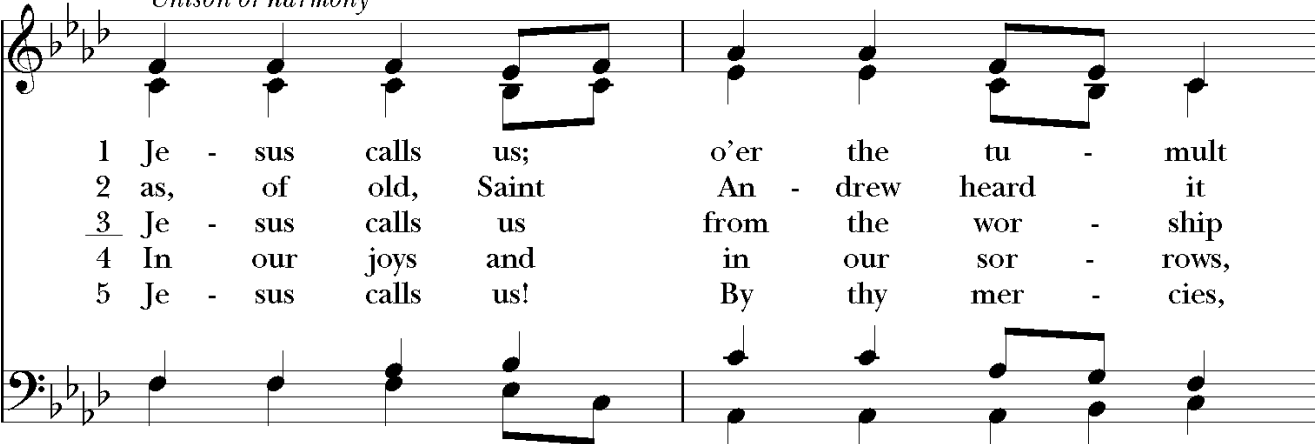
People: **Thanks be to God.**

Postlude *Praeludium und Fuge in F* Vincent Lübeck

Jesus call o'er the tumult

#550

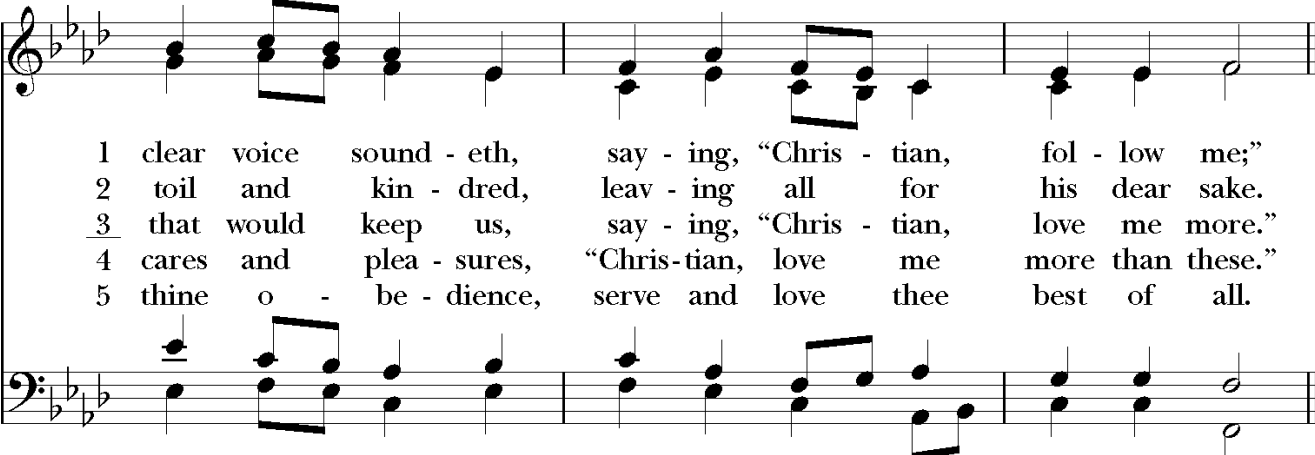
Unison or harmony



1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,



1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to



1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922) Reprinted under One License A-715981.

The Gloria in Excelsis Deo

The musical score is written for a single melodic line in 4/4 time, using a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The score consists of ten staves of music. The first staff begins with a whole rest for three measures, followed by a half note G4 and a quarter note A4, with the lyrics 'Glo - ry,'. The second staff continues with the lyrics 'Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,— Glo-ry,'. The third staff continues with 'Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.—'. The fourth staff begins with a new section, marked by a double bar line, and contains the lyrics 'Glo-ry to God in the high-est, and peace to His peo - ple on earth.' The fifth staff continues with 'Lord God, heav-en - ly King, al - mighty God and Fa-ther, we'. The sixth staff continues with 'wor-ship you, we give you thanks, we praise you for your glo-ry.' The seventh staff continues with 'Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of'. The eighth staff continues with 'God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,—'. The ninth staff continues with '— Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name.—'. The tenth staff begins with a new section, marked by a double bar line, and contains the lyrics 'You take a - way the sin of the world: have'.

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,— Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.—

Glo-ry to God in the high-est, and peace to His peo - ple on earth.

Lord God, heav-en - ly King, al - mighty God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,—

— Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name.—

You take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.

Section: Service Music: Canticles. Title: Glory to God [Gloria in excelsis] Canticle 20. Music: Carl Haywood (b. 1949), from Mass for Grace. Copyright: © 1992 Carl Haywood. Used by permission. Reprinted under OneLicense A-715981.

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom-ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7 Music: Dundee, melody *The CL Psalmes of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt. Reprinted under OneLicense A-715981.

1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
 2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
 1. You _____ have come down to the lake - shore _____ seek - ing
 2. You _____ know full well my pos - ses - sions. _____ Nei - ther

ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
 bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
 nei - ther _____ the wise nor the weal - thy, _____ But on - ly
 trea - sure _____ nor weap - ons for con - quest, _____ Just these my

*Estrillo
(Refrain)*

quie - res _____ que yo te si - ga. _____ Je -
 re - des _____ y mi tra - ba - jo. _____ O
 ask - ing _____ for me to fol - low. _____
 fish nets _____ and will for work - ing. _____

sús, _____ me has mi - ra - do a los o - jos; _____ son - ri -
 Je - sus, _____ you have looked in - to my eyes; _____ kind - ly

en - do has di - cho mi nom - bre; en la a-
smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
sand I have a-ban-doned my small boat; now with

ti bus - ca - ré o - tro mar.
you, I will seek oth - er seas.

3. Tú necesitas mis manos,
mi cansancio que a otros descanse,
amor que quiera seguir amando.
Estrillo

3. You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.
Refrain

4. Tú, Pescador de otros mares,
ansia eterna de almas que esperan.
Amigo bueno, que as' me llamas.
Estrillo

4. You who have fished other waters;
you, the longing of souls that
are yearning:
As loving Friend, you have come to call me.
Refrain

Words: Cesáreo Gabaraín (1936-1991), alt. trans. Madeleine F. Marshall, alt. Music: Pescador, Cesáreo Gabaraín (1936-1991), alt. harm. Skinner Chávez-Melo (1944-1992) Reprinted under Onelicense A-715981.

Ho - ly, ho - ly, ho - ly Lord, God of power and

This system contains the first line of music. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody consists of half notes and whole notes. The bass staff provides a harmonic accompaniment with chords and single notes.

might, Ho - ly, ho - ly, ho - ly Lord,

This system contains the second line of music. It begins with a long note in the treble staff, followed by a series of chords. The bass staff continues the accompaniment.

God of power and might, hea - ven and earth are

This system contains the third line of music. It features a long note in the treble staff, followed by a series of chords. The bass staff continues the accompaniment.

full, full of your glo - ry. Ho -

This system contains the fourth line of music. It features a long note in the treble staff, followed by a series of chords. The bass staff continues the accompaniment.

san - na in the high - est. Ho - san - na

This system contains the fifth line of music. It features a long note in the treble staff, followed by a series of chords. The bass staff continues the accompaniment.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of three systems of music. The first system has two staves (treble and bass clef) with lyrics 'in the high - est. Bless - ed is he who comes'. The second system also has two staves with lyrics 'in the name of the Lord. Ho - san - na'. The third system has two staves with lyrics 'in the high - est. Ho - san - na in the high - est.'. The music is in a key with three flats (B-flat, E-flat, A-flat) and a common time signature. The piano accompaniment features chords and single notes, with some measures containing rests. The vocal line is represented by a single melodic line with lyrics underneath.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) Copyright: Copyright © 1985 GIA Publications, Inc. Reprinted under OneLicense A-715981.

Je - sus, Lamb of God: have mer - cy on us.

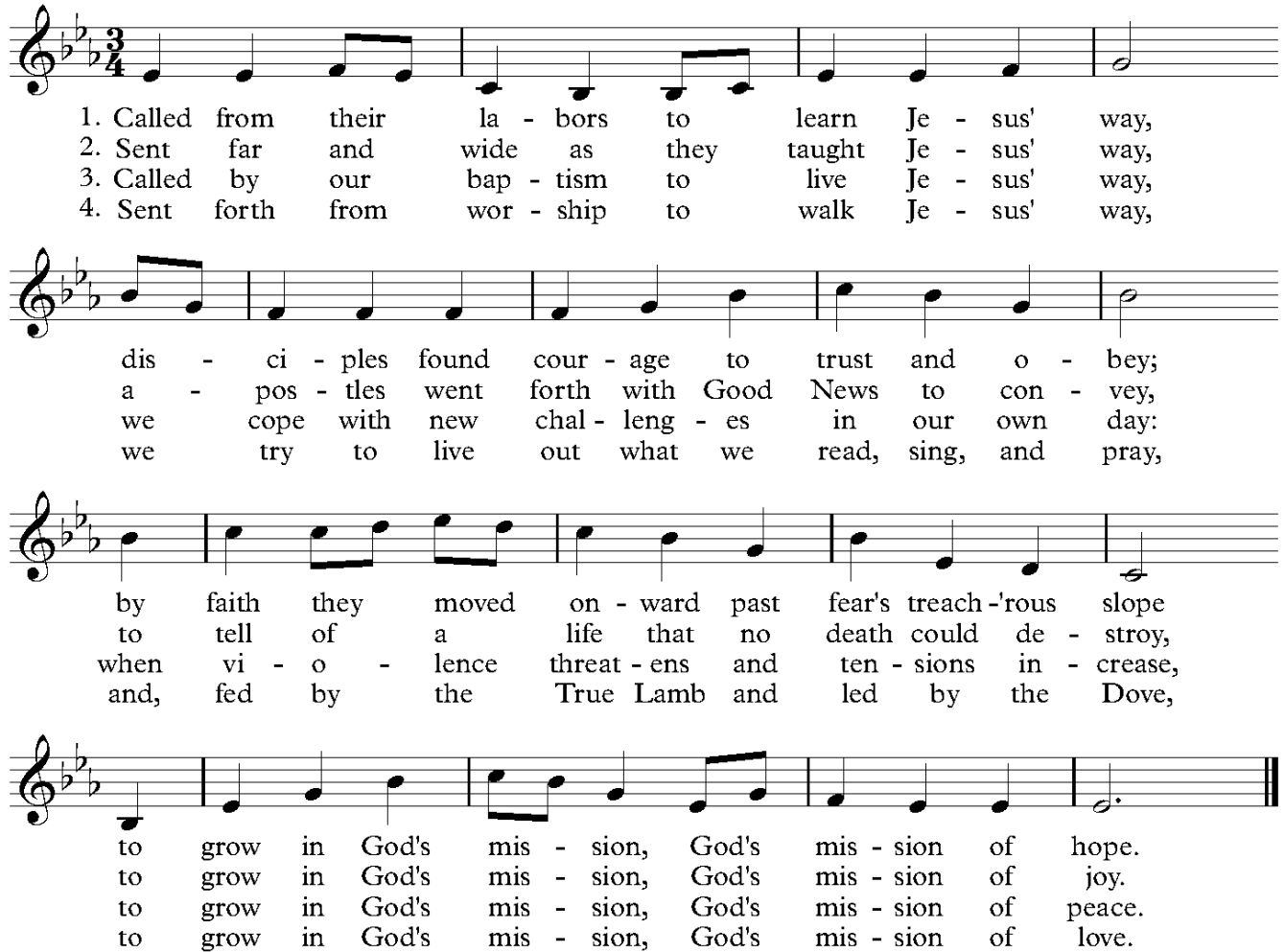
Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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Called from Their Labors to Learn Jesus' Way



1. Called from their la - bors to learn Je - sus' way,
 2. Sent far and wide as they taught Je - sus' way,
 3. Called by our bap - tism to live Je - sus' way,
 4. Sent forth from wor - ship to walk Je - sus' way,

dis - ci - ples found cour - age to trust and o - bey;
 a - pos - tles went forth with Good News to con - vey,
 we cope with new chal - leng - es in our own day:
 we try to live out what we read, sing, and pray,

by faith they moved on - ward past fear's treach -'rous slope
 to tell of a life that no death could de - stroy,
 when vi - o - lence threat - ens and ten - sions in - crease,
 and, fed by the True Lamb and led by the Dove,

to grow in God's mis - sion, God's mis - sion of hope.
 to grow in God's mis - sion, God's mis - sion of joy.
 to grow in God's mis - sion, God's mis - sion of peace.
 to grow in God's mis - sion, God's mis - sion of love.

WORDS: Carl P. Daw, Jr. (b. 1944)

MUSIC: Irish ballad melody

SLANE

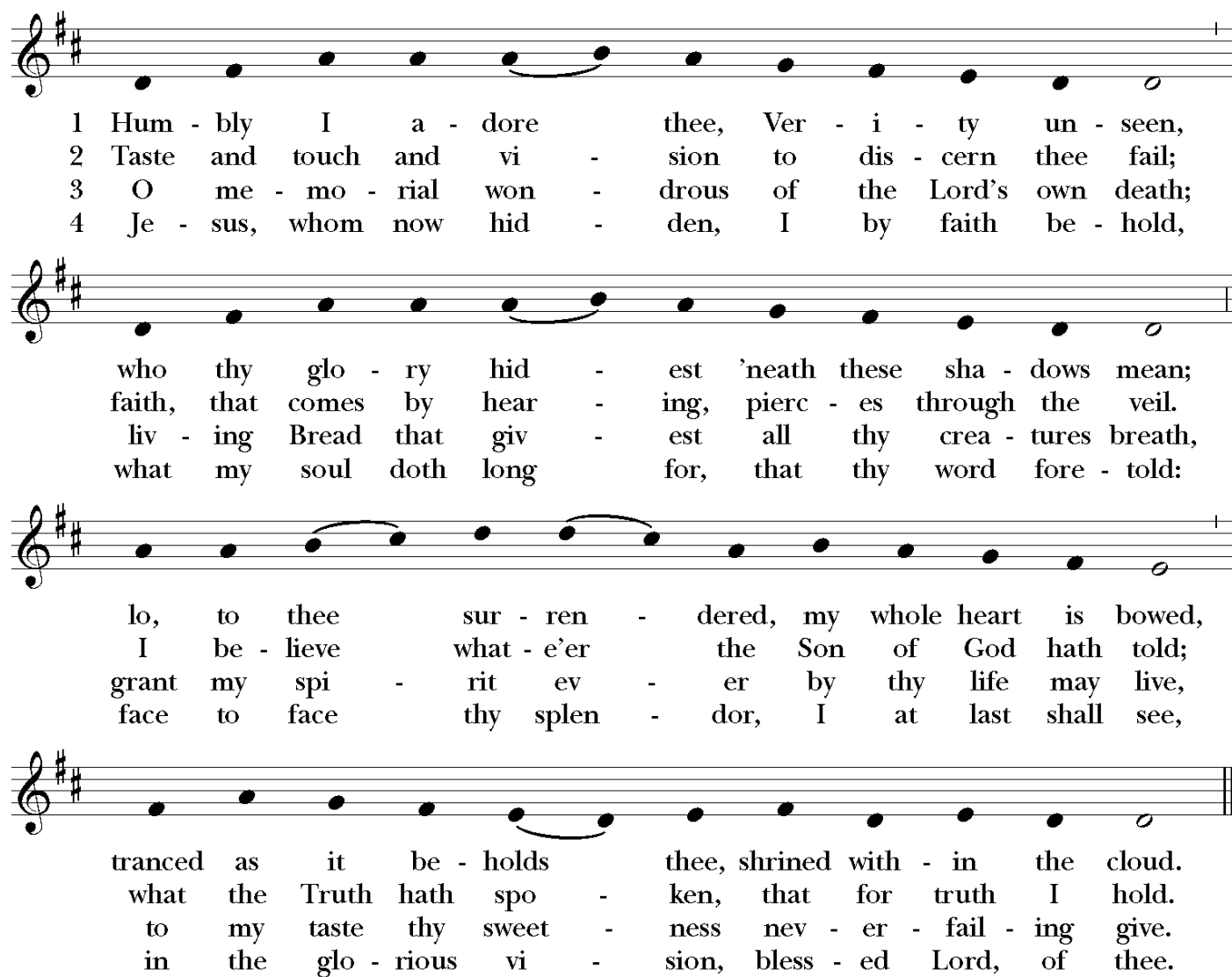
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Humbly I adore thee

#314



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal* 1940; st. 4, tr. *Hymnal* 1982 Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright: Words: Sts. 1-3, © The Church Pension Fund. Reprinted under OneLicense A-715981.

Now the silence

#333

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

Words: Jaroslav J. Vajda (b. 1919) Music: Now, Carl Flentge Schalk (b. 1929) Copyright: Words, Music: Copyright © 1969, by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by Permission. Reprinted under OneLicense A-715981

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870) Copyright: Words: © The Church Pension Fund. Reprinted under OneLicense A-715981

The worship has ended – our service begins!

THANK YOU to Today's Servers:

Presider/Preacher: The Rev. W. (Will) H. Mebane, Jr.; **Acolyte:** Noah Schmidt;
Altar Guild: Kate Kristenson, Noah Schmidt; **Music Director:** Deborah Gemma; **Lay Eucharistic Ministers:** Alec Vaughn, Stephanie Irvin; **Lector:** Linn Wilson, Phoebe Office; **Ushers:** Rita Pottle, Alan McCoy; **Virtual Worship:** Karl Loos; **Vestry Person of the Day:** Helen Malina;

† **The Sanctuary Lamp** is lit this week in loving memory of David Roy Nickerson, son of Geri Nickerson.



Meditations on the Saints Who Lived in Hope!

Wednesdays @ 12 noon in All Saints' Chapel

- 1/24 – **Peace through Prophetic Witness:** *Lydia, Dorcas & Phoebe*
1/31 – **Peace through Enlightenment:** *Thomas Aquinas*
2/7 – **Peace through Empowerment of Laity:** *Samuel Shoemaker*



Mardi Gras
Let the good times roll!



YOUR CONTRIBUTION TO THE POTLUCK DINNER IS BASED ON THE
FIRST LETTER OF YOUR LAST NAME:

A-G: MAIN DISH

H-N: DESSERT

O-Z: APPETIZER OR SIDE DISH

PLEASE INDICATE WHAT YOU INTEND TO BRING WHEN YOU RSVP.

JOIN THE PARTY!



Saint Barnabas's Memorial Episcopal Church

91 Main Street • Falmouth, MA 02540 • www.stbfalmouth.org

The Wardens and Vestry of The Parish of Saint Barnabas announce

ANNUAL MEETING OF THE PARISH to be held on **Sunday, January 28, 2024, at 10 a.m.** **Breakfast served at 9 a.m. in the Great Hall**

The meeting is open to all members with Communicants in Good Standing* of the Parish having voice and vote. We will celebrate the past year, review the budget for the year ahead, vote on the slate of officers, members of the Vestry, and delegates for 2024:

In Accordance with the Canons of the Episcopal Church and by-laws of the Parish of Saint Barnabas:

ARTICLE 4 OFFICERS, VESTRYPERSONS, DELEGATES

4.1 Officers

The officers of the Parish are:

Two Wardens;
a Treasurer; and
a Clerk.

4.2 Vestry Persons

In addition to the officers above, there shall be no fewer than 7 and no more than 11 vestrypersons, in addition, a high school representative, who will be a voting member, will be chosen for a one year term. The number of vestrypersons within these parameters may be changed with two (2) consecutive vestry votes. Two or more members of the same household or family shall not serve concurrently on the vestry.

4.3 Delegates

The Parish shall have such Delegates to the Diocesan Convention and to the Deanery Assembly as it may be entitled to under the relevant canons and rules. Delegates may be members of the Vestry.

ARTICLE 5 ELECTIONS, TERMS OF OFFICE AND VACANCIES

5.1 Elections

The Wardens, Treasurer, Clerk, Vestrypersons, and High School Representative shall be elected at each Annual Meeting of the Parish. The Wardens, Treasurer, Clerk and the High School Representative shall hold their position until the next Annual Meeting, and the Vestrypersons until the third Annual Meeting following their election, and all shall hold their office until their successors are elected, and qualify. Any Vestryperson whose three-year term, and any Warden, Treasurer or Clerk whose sixth successive one-year term, expires at any Annual Meeting shall be ineligible, until the next succeeding Annual Meeting, for re-election to the same office. Any High School Representative whose third successive one-year term expires at any Annual Meeting shall be ineligible for re-election to the same office.

Ambrose Jearld, Warden, 1-year term
George Liles, Warden, 1-year term
Tom Moore, Treasurer, 1-year term
Kathy Mulligan, Clerk, 1-year term

Stephen Handy, Vestry, 3-year term
Richard Jackmauh, Vestry, 3-year term
Louise Prussack, Vestry, 3-year term
Grace Leva, Vestry, 1-year term
Anne Wood, Diocesan Delegate
Jessica Whritenour, Diocesan Delegate
Beth Bullock-McGrail, Deanery Delegate
Kirstin Meyer-Kaiser, Deanery Delegate

Those continuing to serve:

Debbie Gentile, Vestry, 2-year term
Molly Kelleher, Vestry, 2-year term
Maryanne Coll, Vestry, 2-year term
Sandie Good, Vestry, 1-Year
Helen Malina, Vestry, 1-Year

Bette Heers-lee

Susan Schmidt

Signed by Wardens:

**Communicants in Good Standing are baptized persons 16 or over who support the Parish with prayer, active participation, regular attendance at public worship, and financially; and are entitled to vote at the meeting.*

A Year Full of Hope

Join us for Breakfast at 9:00, followed by the service, business meeting and Holy Eucharist at 10am in the Great Hall.

PRAYER LIST

Please notify the office if you would like a name included for a period of time.

PARISHIONERS:

Perry Perine, Barbara Kelley, Debbie Gentile, Bonnie Ramage, Karen Peterson, Cathy Sullivan, Cam Beale, Beth Liles, Caroline Burgess, Dorothy Shepard, Cynthia Pina, Lois Kendall, Jane Scali, David Forsberg, Cyndy Ogden, George Albrecht, Tom McGovern, Kathy Melody, Jerry Luby, Jackie Ellis;

FRIENDS OF OUR PARISH:

Danielle Hurley, Michael Goldring, Damien Wells, The Most Rev. Michael Curry,

THOSE GRIEVING:

The friends and family of Christopher Aguilar, Mollie Fullerton, Margaret Jemmott and Susan Peterson

SERVING IN THE ARMED FORCES:

Christopher Chicoine, Andrew Leitaio, Tyler Jeck, James Vaus, Jonathan Vaus

SAINT BARNABAS'S MINISTRIES:

StB's Music Ministry, Virtual Worship Ministry

DIOCESAN & LOCAL CYCLE OF PRAYER:

In the Diocese: *Churches of the Boston Harbor Deanery*; St. Stephen's Church, Boston Trinity Church, Boston; B-SAFE; B-PEACE for Jorge; Hospitality Homes

In Falmouth: Falmouth Garden Club; 300 Committee; Falmouth Baptist Church

The Book of Common Prayer of The Episcopal Church states (page 453), ***in case of illness, the Minister of the Congregation is to be notified.*** Rev. Will may be contacted via e-mail at wmebane@stbfalmouth.org through the Church Office (508-548-3863) or on his personal mobile phone (716) 857-0912.

Clergy of Saint Barnabas's are eager to offer pastoral care when you or a member of your family is ill, hospitalized, facing surgery, grieving a loss, or struggling in any way. They can engage with you in a phone call, text message, Facetime, or via Zoom. A member of our clergy, or a trained lay pastoral care volunteer, is also willing to visit with you and bring Holy Communion if you desire. However, it is up to you to let us know how we can best care for you.

Please contact [Becky Vaus](#) in the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

Please remember that hospitals and other care facilities no longer contact us and limit information that is distributed. So, we depend on your family or you to let us know what is happening.

Our Diocese and Parish

The Rt. Rev. Alan M. Gates, Bishop
The Rt. Rev. Carol Gallagher, Assistant Bishop
The Rev. W. (Will) H. Mebane, Jr., Rector
The Rev. Everett (Perry) Perine, Priest Associate
Elaine Bruno, Finance Administrator
Doug Fantarella, Sexton
Deborah Gemma, Director of Music
Heather Grey, Director of Family Ministries
Alec Vaughn, Associate for Congregational Life
Becky Vaus, Parish Administrator

Bette Hecox-Lea, Warden
Susan Schmidt, Warden
Allen Hill, Treasurer
Kathy Mulligan, Clerk

VESTRY MEMBERS:

Maryanne Coll
Mary Ellen Evans
Debbie Gentile
Sandie Good
Molly Kelleher
George Liles
Helen Malina
Alan McCoy

DEANERY DELEGATES:

Beth Bullock-McGrail, Kirstin Meyer-Kaiser

DIOCESAN DELEGATES:

Jessica Whritenour



THE SAINT BARNABAS'S Covenant

- ☐ *Love and respect one another*
- ☐ *Listen to each other*
- ☐ *Be honest with each other*
- ☐ *Be slow to judge*
- ☐ *Work together*
- ☐ *Consider the common/greater good*
- ☐ *Actively care for one another*
- ☐ *Keep Christ as our focus*
- ☐ *Be faithful in communal worship*
- ☐ *Communicate directly with each other*
- ☐ *Work, pray, and give for the spread of the kingdom of God*

A covenant is a solemn agreement between individuals or groups. We at Saint Barnabas's pray that, with God's help, this covenant will guide us in how we relate to one another.

CHURCH OFFICE (508) 548-3863

WWW.STBFALMOUTH.ORG

To make your pledge or a donation, hold your phone over this image:

