

FIFTH SUNDAY OF EASTER

April 28, 2024
10 o'clock – Holy Eucharist Rite II



Peace Rises
— H E R E —

SAINT BARNABAS'S EPISCOPAL CHURCH
91 Main Street • Falmouth, Massachusetts
www.stbfalmouth.org

Saint Barnabas's

a pathway to God through prayer and service.

Belonging before believing – Saint Barnabas's is a place to belong; a place to explore and go deeper in your faith; a place to learn how to pray, grow and serve in the town and world. **Welcome!**

ABOUT TODAY'S READINGS

You are encouraged to participate fully in this service from wherever you may be this morning. The service is taken from the Book of Common Prayer and other sources approved by The Episcopal Church. It has been printed in this bulletin for your ease of use and convenience. Please join in the prayers and responses printed in bold.

Welcome to Saint Barnabas's Church. On the final Sundays of Easter, our attention is directed to the results in our lives of Jesus' dying and rising: the results of Baptism and Eucharist. The Gospel reading today describes our life in Christ. That life is characterized by our love for Jesus as the ground of our faithfulness. We are as intimately bound up in the life of the risen Jesus as the branches of a plant, drawing our new life directly from him.

Like a vine growing new branches, the early Church began to spread beyond Jerusalem almost immediately, bound together in Christ's love and led by the Spirit. In today's reading from Acts, Philip, one of the seven ordained with Stephen, preaches the Gospel to an official of the Queen of Ethiopia. This preaching was prompted by the official's reading of the "Suffering Servant" passage from Isaiah (52:13-53:12). The Ethiopian is converted and baptized on the spot. Today's reading from First John carries on his theme of our share in God's self-giving love (*agape*). We are to reflect in our own living and ministry that same love which was manifested to us in Jesus' dying and rising. This is the life he shares with us.

We, the People of God, gather in Eucharist to remember and share the story of God's love for us. Our actions in Eucharist are a liturgical expression of self-giving love toward God and others. As we receive Holy Communion, God implants in us Jesus' own life and equips us to extend the divine love to all people in concrete actions of ministry and proclamation.

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THE HOLY EUCHARIST

10 o'clock

Prelude *Antiphon: How Fair and How Pleasant art Thou*
Marcel Dupré

Opening Hymn *This is the feast of victory for our God* #417
Words and music are found on page 18

The Easter Acclamation

Presider: Alleluia. Christ is risen.

People: **Christ is risen indeed. Alleluia.**

The Collect for Purity

All: ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.***


Glory to God

#S-278





might - y God and Fa - ther, we wor - ship you, we give you thanks, we



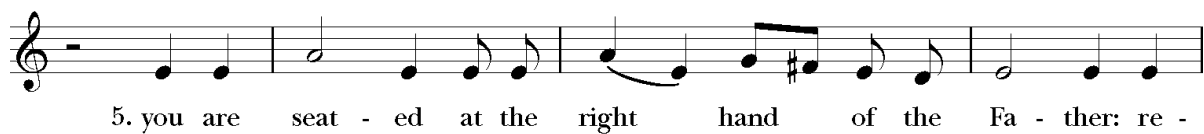
praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



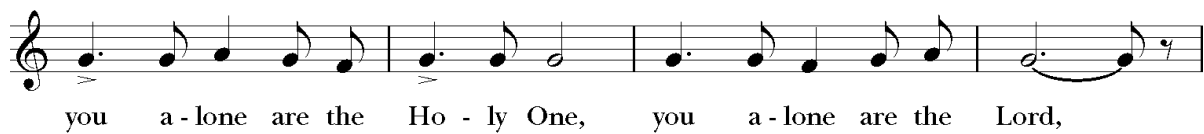
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



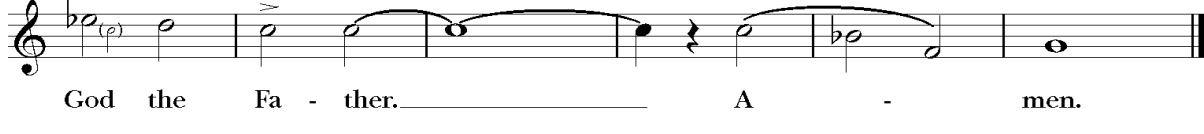
you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

The Collect of the Day

Presider: God is with you.

People: **And also with you.**

Presider: Let us pray.

All: ***Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.***

THE LITURGY OF THE WORD

The Readings

Please be seated

A reading from the Acts of the Apostles [8:26-40]

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

A period of silence for reflection follows.

Psalm 22:24-30

Please join in singing

- 24 My praise is of you in the great as-/sembly; *
I will perform my vows in the presence of /those who /worship
you.
- 25 The poor shall eat and be satisfied,
and those who seek you shall /praise you: *
"May your heart /live for /ever!"
- 26 All the ends of the earth shall remember and /turn to you, *
and all the families of the nations shall /bow be/fore you.
- 27 For yours is the royal power, O /God; *
you rule /over the /nations.
- 28 To you alone all who sleep in the earth bow down in /worship; *
all who go down to the dust/ fall be-/fore you.
- 29 My soul shall live for you;

my descendants shall /serve you; *
they shall be known as /yours for /ever.
30 They shall come and make known to a people yet un/born *
the saving /deeds that /you have done.

A reading from the First Letter of John [4:7-21]

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Gospel Hymn *Thou art the Way*

#457

Words and music are found on page 19

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to John
[15:1-8]

All: ***Glory to you, Lord Christ.***

Deacon: Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon: The Gospel of the Lord.

People: ***Praise to you, O Christ***

The Sermon: *The Rev. David Rider*

A period of silence for reflection follows.

The Nicene Creed

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, the Spirit is worshiped and glorified. The Spirit has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

Leader: I ask your prayers for God's people throughout the world; for our Bishop(s) Justin, Alan and Carol; for Will, Perry, and David our priests, and for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

Leader: I ask your prayers for the departed especially Stephanie Boings, Jackie Ellis, Christopher Aquilar, Mollie Fullerton, and those we now name silently or aloud.

Pray for those who have died.

Silence

Members of the congregation are invited to offer prayers of thanksgiving.

Leader: I ask your thanksgivings either silently or aloud.

Silence

Leader: Praise God for those in every generation in whom Christ has been honored especially those we remember today.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Peace

Presider: May the peace and love of Christ be always with you.

People: **And also with you.**

Welcome, Announcements

Blessing of Birthdays & Anniversaries

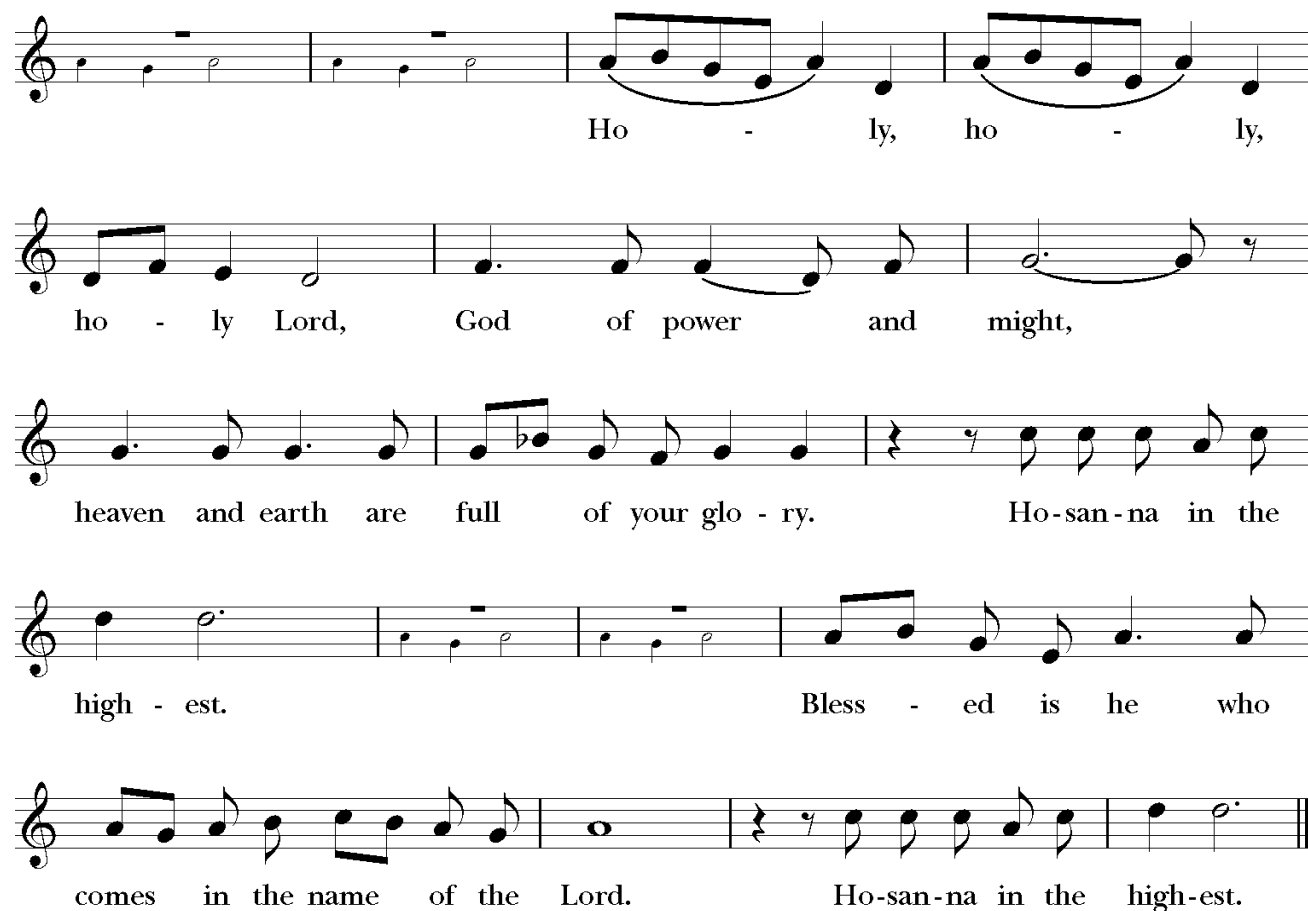
All: ***O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ Lord. Amen.***

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Savior; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

William Mathias
Hymnal S128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992) Copyright © 1976 Oxford University Press. All rights reserved. Reprinted under OneLicense.net A-715981.

Presider: Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of our faith:

All: ***Christ has died.***
 Christ is risen.
 Christ will come again.

Presider: We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy,

and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through our Savior Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say

The Lord's Prayer

All: ***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Fraction Anthem

WLP #876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

The musical score is written for voice and piano. It features a vocal line and a piano accompaniment. The key signature is one flat (B-flat major/D minor) and the time signature is 2/2. The lyrics are: 'The dis - ci - ples knew the Lord Je - sus in the break - ing'.

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
 ia, for though — ma - ny we share one — bread.

Music: Jack Warren Burnam (b. 1946) Copyright: © 1986 Jack Warren Burnam Reprinted under OneLicense.net A-715981.

The Invitation and Communion

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you and be thankful.

Please be seated. Ushers will invite you to come forward for Communion or a blessing. All are welcome to receive the consecrated bread and wine of the Eucharist. You may decline either by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is permitted after sanitizing hands. Gluten-free wafers are available upon request at the Altar.

| | | |
|-----------------------|--|-------------|
| Communion Hymn | <i>Come, my Way, my Truth, my Life</i> | #487 |
| | Words and music are found on page 21 | |
| | <i>God is Love, and where true love is</i> | #577 |
| | Words and music are found on page 22 | |

Presider: Let us pray.

All: ***Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of Christ our Savior; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

The Easter Blessing

Presider: May Almighty God, who has redeemed us and made us children through the resurrection of Jesus our Savior, shower you with abundant blessings.

People: **Alleluia. Amen.**

Presider: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: **Alleluia. Amen.**

Presider: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: **Alleluia. Amen.**

Presider: And the blessing of God Almighty, one Holy and undivided Trinity, be upon you and remain with you forever.

People: **Alleluia. Amen.**

The Closing Hymn

We know that Christ is raised

#296

Words and music are found on page 23

The Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: ***Thanks be to God. Alleluia! Alleluia!***

The Postlude

Praeludium and Fugue in F

Vincent Lübeck

The worship has ended – our service begins!

#417 This is the feast of victory for our God

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]
 3 join in the hymn of all cre - a - tion. [Ant.]
 4 God and the Lamb for ev - er. A - men. [Ant.]
 5 gun his reign. Al - le - lu - ia! [Ant.]

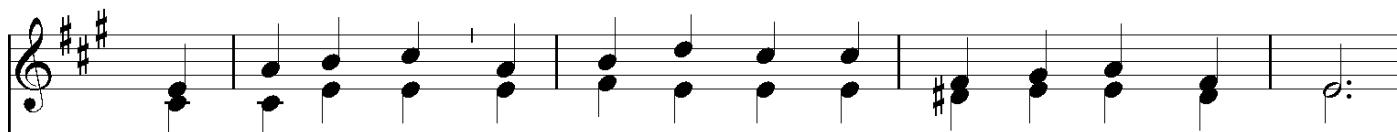
Final Antiphon

This is the feast of vic - to - ry for our God.

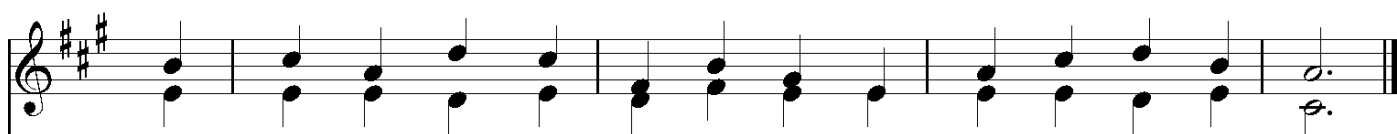
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelations 5:12-13; adapt. John W. Arthur (1922-1980) Music: *Festival Canticle*, Richard Hillert (b. 1923) Copyright: Words: Reprinted from LUTHERAN BOOK OF WORSHIP. © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders. Music: © Richard Hillart. Reprinted under One-License A-715981.

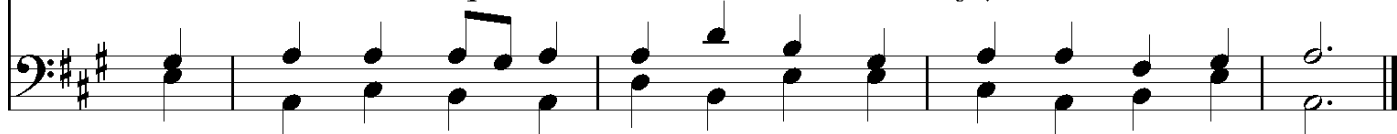
#457 Thou art the Way



1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,



and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.



Words: George Washington Doane (1799-1859), alt. Music: *St. James*, Raphael Courteville (d. 1735) Reprinted under One-License A-715981.

#657 Love divine, all loves excelling

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887) Reprinted under One-License A-715981.

#487 Come, my Way, my Truth, my Life

1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a


way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.


Words: George Herbert (1593-1633) Music: *The Call*, Ralph Vaughan Williams (1872-1958) Reprinted under One-License A-715981.

#577 God is Love, and where true love is

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

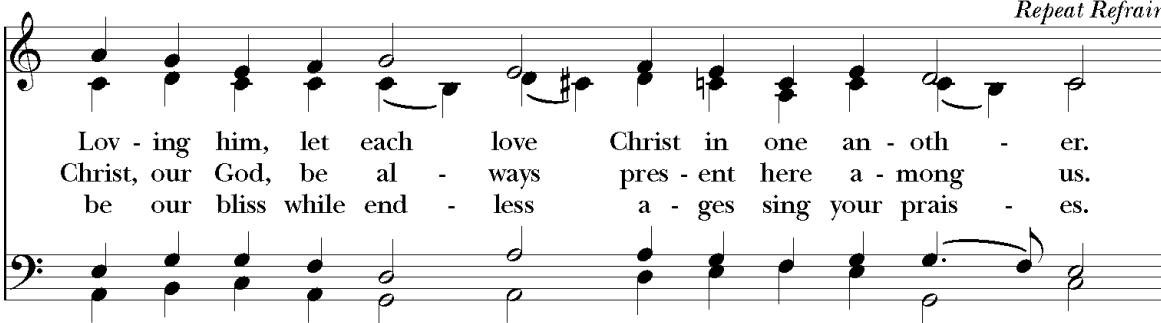


Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,


Repeat Refrain




Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt. Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992) Copyright: Words Copyright © 1969, James Quinn, SJ, printed by permission of Geoffery Chapman, a division of Cassell Ltd. Music: By permission of A. Gregory Murray. Reprinted under One-License A-715981.


#296 We know that Christ is raised



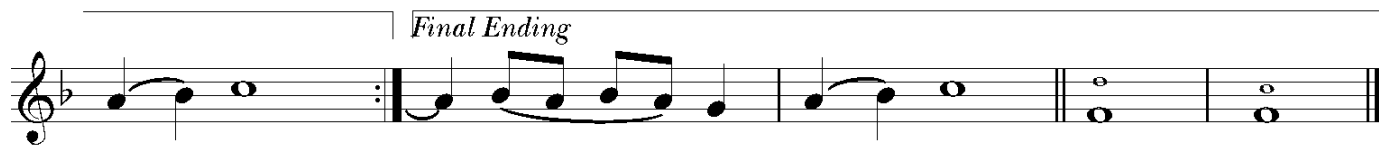
We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows



Em-braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ. Al - le -
Bap - tized we live with God the Three in One. sing:
The u - ni - verse re - stored and whole will



lu - ia! Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt. Music: Engelberg, Charles Villiers Stanford (1852-1924) Copyright: Words: Used by permission of the author. Reprinted under One-License A-715981

THANK YOU to Today's Servers:

Presider/Preacher: The Rev. David Rider; **Music Director:** Deborah Gemma; **Altar Guild:** Kate Kristenson, Kathy Mulligan, Noah Schmidt; **Lay Eucharistic Minister:** Ann Loos, Phoebe Office; **Lectors:** Linn Wilson, Paul McCadam; **Social Hour Host:** Linn Wilson, Linda Rider; **Ushers:** John Schmidt, Molly Kelleher; **Vestry Person of the Day:** Louise Prussack; **Virtual Worship Minister:** Richard Boudreau, Noah Schmidt, Thomas Delinks

† **The Sanctuary Lamp** is lit this week In Loving Memory of David Roy Nickerson, son of Geri Nickerson.



The Episcopal Church Women ministry is pleased to announce that it will be accepting essays for their upcoming Scholarship award in June. Interested candidates must qualify by being a graduating senior who is seeking further educational opportunities and a participating member of the Saint Barnabas's Church community. An essay detailing post high school plans and their involvement in our church may be submitted by e-mail to the church office at: office@stbfalmouth.org by Friday, May 17th. Scholarship award recipient(s) will be notified by Saturday, June 1st.

Saint Barnabas's Episcopal Church

PROPHETS FOR PEACE

WEDNESDAYS
AT NOON
ALL SAINTS' CHAPEL

5/1 - Monica, Prayerful Witness

5/8 - Julian of Norwich,
Mystic and Theologian

5/15 - Thurgood Marshall,
Justice & Truth

5/22 - Alcuin, Learning & Illumination

5/29 - Augustine of Canterbury,
Tolerance & Acceptance

91 MAIN STREET - FALMOUTH
WWW.STBFALMOUTH.ORG

DONATE & PACK
for A Place at the Table

Saturday, May 4th
9:00 am - 11:00

Granola Bars, Pudding Cups, Fruit Snacks, Small Cookie Packs, Small Cracker Packs, Easy to Open Cans, Small and Large Bottles of Water, Juice Boxes/Bags, Trail Mix, Snack Crackers (Orange Peanut Butter Crackers or Orange Cheese Crackers), Candy, Ready to Eat meals (Ravioli, Spaghetti-o's, Mac-n-cheese, etc) Cup-o-soup, Pre-packaged Dinners, Dried Fruit, Beef Jerky, Slim Fast like shakes, Ensure, Tuna pouches, Emer-gen-c Packets

SAINT BARNABAS'S EPISCOPAL CHURCH
WWW.STBFALMOUTH.ORG

Saint Barnabas's Episcopal Church

NEWCOMER'S COOKOUT

MAY 18TH @ 5PM

Great Lawn @ StB's

Meet Ministry Leaders & Parishioners
Learn more about StB's

| Day | Special Events | Time | Location |
|-------------------------|----------------------------------|--------------------|-----------------|
| Wednesday, May 01, 2024 | Service at Atria | 11:00 AM | Atria |
| Wednesday, May 01, 2024 | Summer @ StB's: Planning Meeting | 7:00 PM | Zoom |
| Thursday, May 02, 2024 | Pastoral Care Ministry Meeting | 4:00 PM | Parish House |
| Sunday, May 05, 2024 | Ministry Moment: Behrens Fund | 8:00 AM & 10:00 AM | Church |
| Monday, May 06, 2024 | Prayer Shawl Ministry | 10:00 AM | Parish House |
| Tuesday, May 07, 2024 | Finance Ministry Meeting | 5:00 PM | Conference Room |
| Tuesday, May 14, 2024 | Vestry Meeting | 6:00 PM | Great Hall |
| Wednesday, May 15, 2024 | Summer @ StB's: Planning Meeting | 7:00 PM | Zoom |
| Saturday, May 18, 2024 | Newcomer's Cookout | 5:00 PM | Great Lawn |
| Sunday, May 19, 2024 | Pentecost Sunday with Baptism | 10:00 AM | Church |

RAYER LIST

Please notify the office if you would like a name included for a period of time

PARISHIONERS:

Charlie Lucas, Jeanne Platt, Bill Lundberg, Steve Good, Sue Gnospelius, Perry Perine, Debbie Gentile, Karen Peterson, Cathy Sullivan, Beth Liles, Caroline Burgess, Dorothy Shepard, Cynthia Pina, Lois Kendall, Jane Scali, David Forsberg, Cyndy Ogden, George Albrecht, Tom McGovern, Kathy Melody, Jerry Luby;

FRIENDS OF OUR PARISH:

Danielle Hurley, Michael Goldring, Damien Wells, The Most Rev. Michael Curry,

THOSE GRIEVING:

The friends and family of Stephanie Boings, Jackie Ellis, Christopher Aguilar, and Mollie Fullerton

SERVING IN THE ARMED FORCES:

Christopher Chicoine, Andrew Leitao, Tyler Jeck, James Vaus, Jonathan Vaus

SAINT BARNABAS'S MINISTRIES:

Altar Guild, LEMs, Lectors, Ushers, Acolytes

DIOCESAN & LOCAL CYCLE OF PRAYER:

In the Diocese: Churches of the Concord River Deanery: St. John's Chapel, Groton School, Groton; St. Michael's Church, Holliston; St. Paul's Church, Hopkinton; St. Luke's Church, Hudson; Congregational Chapters of the Episcopal Church Women

In Falmouth: Falmouth Hospital Volunteers; Hospice; First Congregational Church

The Book of Common Prayer of The Episcopal Church states (page 453), ***in case of illness, the Minister of the Congregation is to be notified.*** Rev. David may be contacted via e-mail at david.rider1207@gmail.com or through the Church Office (508-548-3863) or on his personal mobile phone (716) 857-0912.

Clergy of Saint Barnabas's are eager to offer pastoral care when you or a member of your family is ill, hospitalized, facing surgery, grieving a loss, or struggling in any way. They can engage with you in a phone call, text message, Facetime, or via Zoom. A member of our clergy, or a trained lay pastoral care volunteer, is also willing to visit with you and bring Holy Communion if you desire. However, it is up to you to let us know how we can best care for you.

Please contact [Becky Vaus](#) in the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

Please remember that hospitals and other care facilities no longer contact us and limit information that is distributed. So, we depend on your family or you to let us know what is happening.

Our Diocese and Parish

The Rt. Rev. Alan M. Gates, Bishop
The Rt. Rev. Carol Gallagher, Assistant Bishop
The Rev. W. (Will) H. Mebane, Jr., Rector
The Rev. Everett (Perry) Perine, Priest Associate
The Rev. David Rider, Sabbatical Priest
Elaine Bruno, Finance Administrator
Doug Fantarella, Sexton
Deborah Gemma, Director of Music
Heather Grey, Director of Family Ministries
David Hinds, Assistant Sexton
Alec Vaughn, Associate for Congregational Life
Becky Vaus, Parish Administrator

Ambrose Jearld, Jr., Warden
George Liles, Warden
Tom Moore, Treasurer
Kathy Mulligan, Clerk

Vestry Members:

Maryanne Coll
Debbie Gentile
Sandie Good
Stephen Handy
Richard Jackmauh
Molly Kelleher
Grace Leva
Helen Malina
Louise Prussack

Deanery Delegates:

Beth Bullock-McGrail, Kirstin Meyer-Kaiser

Diocesan Delegates:

Jessica Whritenour, Anne Wood



The Saint Barnabas's Covenant

- Love and respect one another
- Listen to each other
- Be honest with each other
- Be slow to judge
- Work together
- Consider the common/greater good
- Actively care for one another
- Keep Christ as our focus
- Be faithful in communal worship
- Communicate directly with each other
- Work, pray, and give for the spread of the kingdom of God

A covenant is a solemn agreement between individuals or groups. We at Saint Barnabas's pray that, with God's help, this covenant will guide us in how we relate to one another.

CHURCH OFFICE (508) 548-3863
WWW.STBFALMOUTH.ORG

Parish Office Hours
Tuesday – Friday
10am – 3pm

To make your pledge or a donation, hold your phone over this image:

