

A Guidebook to help you make

Funeral or Memorial Arrangements



91 Main Street
Falmouth, MA 02540
508.548.3863
www.stbfalmouth.org

This booklet is designed to provide guidance when planning funeral arrangements and/or memorial garden markers for yourself or a loved one in accordance with The Episcopal Church and customs of Saint Barnabas's. Our goal is to make this occasion a comforting and spiritually enriching experience for you and your family.

Table of Contents:

Funeral Guidelines	Page 3
Flowers	Page 4
Our Buildings	Page 5
Receptions	Page 5
Planning the Service	Page 6
Officiants	Page 6
The Liturgy	Page 6
Programs	Page 6
Organist / Music	Page 7
Music Selections	Page 7-9
Liturgy / Reading Selections	Page 10-25
Memorial Garden	Page 26
Contact Numbers	Page 22
Notes	Page 23

Funeral & Memorial Guidelines

Our buildings and the people who carry out ministry through them, are a gift from God. Because we believe that God cares about all people, we do not exclude access to anyone desiring Christian tradition. At the same time, we must establish responsible standards in accordance with those expectations. The Rector is responsible for making decisions about events held at Saint Barnabas's. Arrangements are appropriately made through the parish office (508-548-3863).

FROM THE BOOK OF COMMON PRAYER (Pages 462, 468)

"When a person is near death, the Minister of the Congregation should be notified, in order that the ministrations of the Church may be provided."

CONCERNING THE SERVICE:

The death of a member of the Church should be reported as soon as possible, and arrangements for the funeral or memorial should be made in consultation, with the Rector.

Baptized Christians are properly buried from the church. The service should be held at a time when the congregation has opportunity to be present.

The coffin is to be closed before the service, and it remains closed thereafter. It is appropriate that it be covered with a pall or other suitable covering.

A priest normally presides at the service. It is appropriate that the bishop, when present, preside at the Eucharist and pronounce the Commendation.

It is desirable that the Lesson from the Old Testament, and the Epistle, be read by lay persons.

When the services of a priest cannot be obtained, a deacon or lay reader may preside at the service.

*“O god, whose
mercies cannot be
numbered: Accept
our prayers on
behalf of thy
servant, and grant
them an entrance
into the land of
light and joy, in the
fellowship of thy
saints; through Jesus
Christ thy Son our
Lord, who liveth
and reigneth with
thee and the Holy
Spirit, one God,
now and forever.
Amen.”*

Book of Common Prayer

Page 470

FLOWERS:

Flowers are appropriate on the altar, other arrangements in the church should be limited. Family and friends are encouraged to contribute to a charity or some fund of the parish rather than purchase additional bouquets or arrangements. A floral blanket or spray may be placed on the coffin when the pall is removed as the procession leaves the church. The family may talk to the priest about where altar flowers may be placed. Flowers may be used for the following Sunday services if prior arrangements have been made with the Rector or the Flower Guild.

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

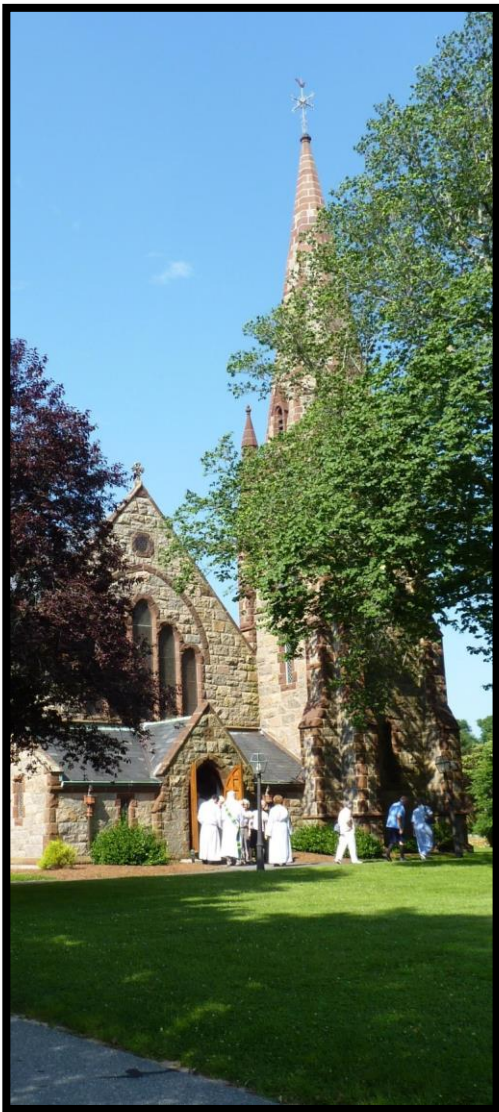
This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

Book of Common Prayer, page 507

OUR BUILDINGS:

Additional Information:

- † *The seating capacity of the Church is 250*
- † *The seating capacity of the Chapel is 100*
- † *The Altar Guild will provide altar hangings as well as prepare the altar for the Eucharist when it is part of the service.*



It is assumed that anyone who is not a pledging member of the parish will make a contribution to the church in thanksgiving for the use of the setting and to support the parish program. Please contact the parish office for information on any costs that may be involved.

Pledging members of the parish are already supporting the upkeep of our program and are not liable to the aforementioned fee. However, they are asked to make a contribution to the Church.

The Parish Hall or the Parish House may be available for rent for memorial receptions. The plans for any receptions should be discussed with the Parish Administrator. Rental charges are dependent upon time and extent of use and are subject to parish Safe Church policies. A designee of the funeral party must be responsible to oversee arrangements of the event itself and the clean-up of the entire area (including the kitchen and its facilities.)

RECEPTIONS:

The Saint Barnabas's Parish Hall or House can be available for receptions and may be reserved when your application is accepted. Wine, beer and champagne may be served with certain conditions being met. You and your caterer are responsible for returning the hall/house to its original condition. Rental charges and prices vary depending on the number of people attending and what buildings are used. Please speak to the Parish Administrator for details and specific rates for your reception — 508-548-3863.

PAYMENTS

Check(s) should be delivered to the Parish Office during the week before the funeral or memorial takes place.

Planning the Service

OFFICIANTS

The clergy of Saint Barnabas's Church normally officiate at funeral and memorial services. Another Episcopal priest may be granted permission by the Rector. Please discuss with the priest with whom you are with if you would like another clergyperson included in the service. An official invitation may be extended to him or her by the Rector. Please know that you are responsible for paying whatever fees or expenses they require. Their fees are in addition to payment to Saint Barnabas's. Clergy who are not residents in the Commonwealth of Massachusetts must secure a special license from the Office of the Secretary of State of the Commonwealth to officiate and must further obtain permission from the Bishop in The Episcopal Diocese of Massachusetts.

THE LITURGY

The form for THE BURIAL OF THE DEAD begins on page 469 of The Book of Common Prayer. It is the liturgical norm in The Episcopal Church and the rubrics (directions in italics) are to be followed. The clergy will gladly discuss details of the liturgy at the time the service is planned.

The Book of Common Prayer indicates that the celebration of the Holy Eucharist is a part of the rite, but may also be omitted if the person so chooses. All persons are welcome to receive Holy Communion. A clear invitation is issued during the liturgy, as well as instructions on how to receive Communion.

A rite for The Burial of the Dead that includes hymns, Bible readings, a short homily, and Eucharist lasts about 50 minutes. A service without Eucharist is about 35 minutes.

PROGRAMS/BULLETINS

Programs and bulletins are provided by the Church and follow a specific template. Photographs of the deceased are not included and recommended for use at receptions, meals or social gathering after the services.

ORGANIST/MUSIC

The Director of Music of Saint Barnabas's will meet to provide consultation on the arrangements for the music. Music is to be in accord with the Canons of the Church and in the spirit of the Bible and the Prayer Book (no pop tunes or non-sacred music). In the event that a request to have another organist, permission must be received from the rector and an honorarium of \$200 for our parish organist is still expected.

MUSIC SELECTIONS

The Rector will provide an organist for all Funerals and Memorial Services held in the buildings at Saint Barnabas's. In the event that the Saint Barnabas's organist is unable to play, an organist will be scheduled to play. Do not engage or contract with any musicians (i.e., soloists, instrumentalist, etc.) before you have spoken or met with the Rector.

In addition to the organ, and with the permission of the Organist/Director of Music and the Rector, other musical instruments may also be played during the service.

The following hymns are suggested, but others may be used are not limited to this list:

Hymn No.	Title of Hymn	From <i>The Hymnal 1982:</i>
8	Morning has broken	Morning
178	Alleluia, alleluia, give thanks to the risen Lord	Easter
208	Alleluia! The strife is o'er	Easter
287	For all the saints	Selected verses
293	I sing a song of the saints of God	
304	I come with joy to meet my Lord	Eucharistic service
335	I am the bread of life	Eucharistic service
336	Come with us, O blessed Jesus (Chorale tune from <i>Jesu, Joy of Man's Desiring</i>)	Eucharistic service
362	Holy, holy, holy! Lord God almighty	
376	Joyful, joyful, we adore thee	
383	Fairest Lord Jesus	
397	Now thank we all our God	
400	All creatures of our God and King	Selected verses
410	Praise, my soul, the King of heaven	

Hymn**No. Title of Hymn from *The Hymnal 1982***

439	What wondrous love	
482	Lord of all hopefulness	
487	Come, my Way, my Truth, my Life	
488	Be thou my vision	
494	Crown him with many crowns	
499	Lord God, you now have set your servant free	Metrical version of <i>Nunc dimittis</i>
508	Breathe on me, Breath of God	
517	How lovely is thy dwelling-place	Psalm 84
608	Eternal Father, strong to save	the Navy Hymn
618	Ye watchers and ye holy ones	
623	O what their joy and their glory must be	Heaven
625	Ye holy angels bright	
635	If thou but trust in God to guide thee	
645/646	The King of Love my shepherd is	Psalm 23
657	Love divine, all loves excelling	
662	Abide with me	
663	The Lord my God my shepherd is	Psalm 23
671	Amazing grace! How sweet the sound	
680	O God, our help in ages past	Psalm 90
688	A mighty fortress is our God	
690	Guide me, O thou great Jehovah	

Hymn**No. Title of Hymn from *Lift Every Voice And Sing*:**

16	(Yahweh, I know) You Are Near
60	How Great Thou Art
72	Just a Closer Walk with Thee
101	Softly and Tenderly Jesus is Calling
106	Take My Hand, Precious Lord
109	What A Friend We Have In Jesus
141	Shall We Gather at the River
184	Blessed Assurance
213	Children of the Heavenly Father



Hymn

No. Title of Hymn from *Wonder, Love, and Praise*:

775	Give thanks for life (Tune: For all the saints)
776	No saint on earth lives life to self alone
791	Peace before us
801	God be with you till we meet again (check tune for familiarity)
810	You who dwell in the shelter (Ps. 91 "On Eagles' Wings")
811	You shall cross the barren desert ("Be Not Afraid")
812	I, the Lord of sea and sky ("Here I Am, Lord")

Please note that care should be taken that the hymns and service music are known to those who are likely to be in the congregation.

LITURGY / READING SELECTIONS

One or more of the following passages from Holy Scripture and noted in the BCP may be read. A psalm is usually offered as well, and a Gospel reading always concludes the readings if there is to be communion (see rubric in BCP, 494). Other readings may be used if approved by the Celebrant.

OLD TESTAMENT:

ISAIAH 25.6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of God's people will be taken away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; for whom we have waited, so that God might save us. This is the Lord for whom we have waited; let us be glad and rejoice in God's salvation.

ISAIAH 61.1-3

The spirit of the Lord God is upon me, because the Lord has anointed me; God has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

LAMENTATIONS 3.22-26, 31-33

The steadfast love of the Lord never ceases, God's mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.'

The Lord is good to those who wait for God, to the soul that seeks God. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject forever. Although God causes grief, God will have compassion according to the abundance of God's steadfast love; for God does not willingly afflict or grieve anyone.

WISDOM 3.1-5, 9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of God's self; Those who trust in God will understand truth, and the faithful will abide with God in love, because grace and mercy are upon God's holy ones, and God watches over God's elect.

JOB 19.21-27A

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? 'O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

ADDITIONAL RECOMMENDATIONS:

ECCLESIASTES 3: 1-8; 14-15

For everything there is a season, and a time for every matter under heaven:

a time to be born, and a time to die;

a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal;

a time to break down, and a time to build up; a time to weep, and a time to laugh;

a time to mourn, and a time to dance; a time to throw away stones,

and a time to gather stones together;

a time to embrace, and a time to refrain from embracing;

a time to seek, and a time to lose;

a time to keep, and a time to throw away; a time to tear, and a time to sew;

a time to keep silence, and a time to speak;

a time to love, and a time to hate; a time for war, and a time for peace.

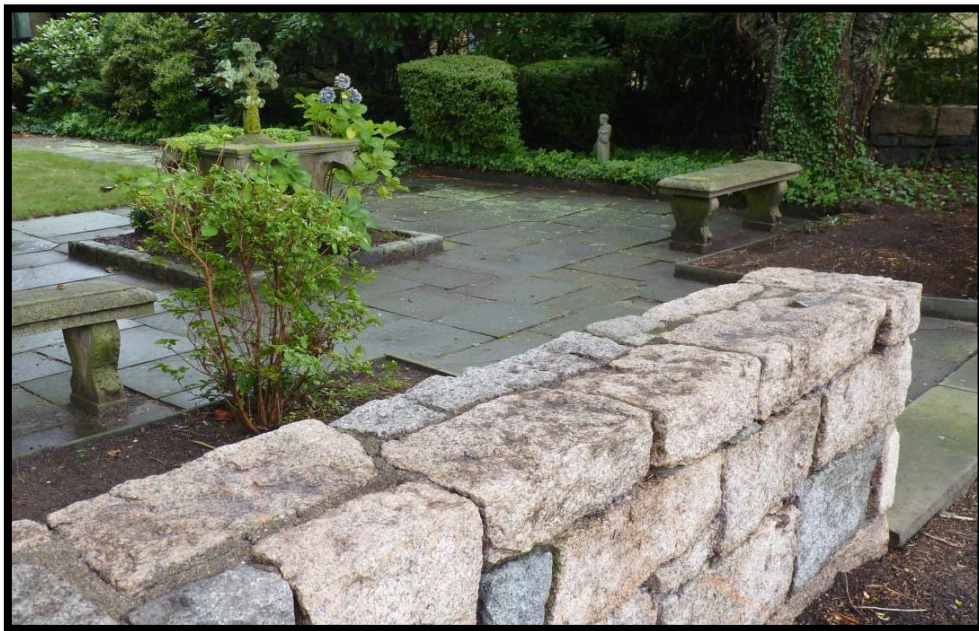
I know that whatever God does endures forever; nothing can be added to it, nor anything taken from it; God has done this, so that all should stand in awe before God. That which is, already has been; that which is to be, already is; and God seeks out what has gone by.

WISDOM 1:13-15

...because God did not make death, and God does not delight in the death of the living. For God created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

JOB 14:7-12

For there is hope for a tree, if it is cut down, that it will sprout again, and that its shoots will not cease. Though its root grows old in the earth, and its stump dies in the ground, yet at the scent of water it will bud and put forth branches like a young plant. But mortals die, and are laid low; humans expire, and where are they? As waters fall from a lake, and a river wastes away and dries up, so mortals lie down and do not rise again; until the heavens are no more, they will not awake or be roused out of their sleep.



NEW TESTAMENT READINGS:

ROMANS 8.14-19, 34-35, 37-39

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

1 CORINTHIANS 15.20-26, 35-38, 42-44, 53-58

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as God has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. It is sown a physical body; it is raised a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written

will be fulfilled: 'Death has been swallowed up in victory.' 'Where, O death, is your victory? Where, O death, is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

2 CORINTHIANS 4.16-5.9

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. The one who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So, we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So, whether we are at home or away, we make it our aim to please God.

1 JOHN 3.1-2

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know God. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when God is revealed, we will be like God, for we will see God as he is.

REVELATION 7.9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason, they are before the throne of God, and worship God day and night within God's temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

REVELATION 21.2-7

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.'

ADDITIONAL RECOMMENDATIONS:

ROMANS 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore, we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

ROMANS 14:7-9

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

1 PETER 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

GOSPEL READINGS:

JOHN 5.24-27

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.

JOHN 6.37-40

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

JOHN 10.11-16

'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So, there will be one flock, one shepherd.

JOHN 11.21-27

Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

JOHN 14.1-6

'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling- places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life.

MATTHEW 11:25-30

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

JOHN 20:11-18

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

PSALMS (Choose one):

PSALM 23 *(King James version may be used instead)*

The LORD is my shepherd; I shall not be in want. He makes me lie down in green pastures and leads me beside still waters. He revives my soul and guides me along right pathways for his Name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

PSALM 27

The LORD is my light and my salvation; whom then shall I fear? the LORD is the strength of my life; of whom then shall I be afraid? When evildoers came upon me to eat up my flesh, it was they, my foes and my adversaries, who stumbled and fell. Though an army should encamp against me, yet my heart shall not be afraid; And though war should rise up against me, yet will I put my trust in him. One thing have I asked of the LORD; one thing I seek; that I may dwell in the house of the LORD all the days of my life; To behold the fair beauty of the LORD and to seek him in his temple. For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock. Even now he lifts up my head above my enemies' round about me. Therefore, I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the LORD. Hearken to my voice, O LORD, when I call; have mercy on me and answer me. You speak in my heart and say, "Seek my face." Your face, LORD, will I seek. Hide not your face from me, nor turn away your servant in displeasure. You have been my helper; cast me not away; do not forsake me, O God of my salvation. Though my father and my mother forsake me, the LORD will sustain me. Show me your way, O LORD; lead me on a level path, because of my enemies. Deliver me not into the hand of my adversaries, for false witnesses have risen up against me, and also those who speak malice. What if I had not believed that I should see the goodness of the LORD in the land of the living! O tarry and await the LORD'S pleasure; be strong, and he shall comfort your heart; wait patiently for the LORD.

PSALM 42.1-7

As the deer longs for the water-brooks, so longs my soul for you, O God. My soul is a thirst for God, a thirst for the living God; when shall I come to appear before the presence of God? My tears have been my food day and night, while all day long they say to me, "Where now is your God?" I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God, With the voice of praise and thanksgiving, among those who keep holy-day. Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in God; for I will yet give

thanks to him, who is the help of my countenance, and my God.

PSALM 46

God is our refuge and strength, a very present help in trouble. Therefore, we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea, Though its waters rage and foam, and though the mountains tremble at its tumult. The LORD of hosts is with us; the God of Jacob is our stronghold. There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of her; she shall not be overthrown; God shall help her at the break of day. The nations make much ado, and the kingdoms are shaken; God has spoken, and the earth shall melt away. The LORD of hosts is with us; the God of Jacob is our stronghold. Come now and look upon the works of the LORD, what awesome things he has done on earth. It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear, and burns the shields with fire.

PSALM 90.1-12

Lord, you have been our refuge from one generation to another. Before the mountains were brought forth, or the land and the earth were born, from age to age you are God. You turn us back to the dust and say, "Go back, O child of earth." For a thousand years in your sight are like yesterday when it is past and like a watch in the night. You sweep us away like a dream; we fade away suddenly like the grass. In the morning it is green and flourishes; in the evening it is dried up and withered. For we consume away in your displeasure; we are afraid because of your wrathful indignation. Our iniquities you have set before you, and our secret sins in the light of your countenance. When you are angry, all our days are gone; we bring our years to an end like a sigh. The span of our life is seventy years, perhaps in strength even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly, and we are gone. Who regards the power of your wrath? who rightly fears your indignation? So, teach us to number our days that we may apply our hearts to wisdom.

PSALM 106.1-5

Hallelujah! Give thanks to the LORD, for he is good, for his mercy endures forever. Who can declare the mighty acts of the LORD and show forth all his praise? Happy are those who act with justice and always do what is right! Remember me, O LORD, with the favor you have for your people, and visit me with your saving help; That I may see the prosperity of your elect and be glad about the gladness of your people, that I may glory with your inheritance.

PSALM 116

I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. The cords of death entangled me;

the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the Name of the LORD: "O LORD, I pray you, save my life." Gracious is the LORD and righteous; our God is full of compassion. The LORD watches over the innocent; I was brought very low, and he helped me. Turn again to your rest, O my soul, for the LORD has treated you well. For you have rescued my life from death, my eyes from tears, and my feet from stumbling. I will walk in the presence of the LORD in the land of the living. I believed, even when I said, "I have been brought very low." In my distress I said, "No one can be trusted." How shall I repay the LORD for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the LORD. I will fulfill my vows to the LORD in the presence of all his people. Precious in the sight of the LORD is the death of his servants. O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD. I will fulfill my vows to the LORD in the presence of all his people. In the courts of the LORD'S house, in the midst of you, O Jerusalem. Hallelujah!

PSALM 121

I lift up my eyes to the hills; from where is my help to come? My help comes from the LORD, the maker of heaven and earth. He will not let your foot be moved and he who watches over you will not fall asleep. Behold, he who keeps watch over Israel shall neither slumber nor sleep; The LORD himself watches over you; the LORD is your shade at your right hand, so that the sun shall not strike you by day, nor the moon by night. The LORD shall preserve you from all evil; it is he who shall keep you safe. The LORD shall watch over your going out and you're coming in, from this time forth for evermore.

PSALM 130

Out of the depths have I called to you, O LORD; LORD, hear my voice; let your ears consider well the voice of my supplication. If you, LORD, were to note what is done amiss, O LORD, who could stand? For there is forgiveness with you; therefore, you shall be feared. I wait for the LORD; my soul waits for him; in his word is my hope. My soul waits for the LORD, more than watchmen for the morning, more than watchmen for the morning. O Israel, wait for the LORD, for with the LORD there is mercy; With him there is plenteous redemption, and he shall redeem Israel from all their sins.

PSALM 139.1-11

LORD, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places and are acquainted with all my ways. Indeed, there is not a word on my

lips, but you, O LORD, know it altogether. You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it. Where can I go then from your Spirit? where can I flee from your presence? If I climb up to heaven, you are there; if I make the grave my bed, you are there also. If I take the wings of the morning and dwell in the uttermost parts of the sea, even there your hand will lead me and your right hand hold me fast. If I say, "Surely the darkness will cover me, and the light around me turn to night," Darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike.

Memorial Garden



We are blessed at Saint Barnabas's to have a lovely Memorial Garden consecrated on June 11, 1989 by Bishop David E. Johnson on the centennial of the church's founding. The garden, just to the east of our chapel, is a place where members of the church may place a memorial marker for themselves or their loved ones. At the time of the funeral service, the ashes of those we remember are buried near the stone cross that stands at the south end of the bluestone markers.

If you are interested in obtaining a stone memorial for the Garden, please contact the parish office. The purchase of the memorial marker stones and placement can be discussed at that time. Members may pre-purchase a memorial marker at any time.

We hope the information in this booklet will help you in the planning of your funeral or memorial service.

Please call us with any other questions you may have.

Names of those who are memorialized in the Garden are also inscribed in the Book of Remembrance in the chapel.

NAME	RELATIONSHIP	PHONE

FUNERAL HOME INFORMATION:

NAME OF FUNERAL HOME: _____

CONTACT NAME: _____

PHONE NUMBER: _____

ADDRESS: _____

CITY: _____ STATE: _____

Additional Information: _____

NOTES:



Saint Barnabas's Episcopal Church

On the Village Green

P. O. Box 203
Falmouth, MA
0 2541

(508) 548-3863

e-mail: office@stbfalmouth.org

website: www.stbfalmouth.org

